FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENER/	AL INFORMATION	
1	Affiliation Number allotted by CBSE to the school:	1230029
2	Name of the School as per affiliation letter of CBSE:	IDEAL ENGLISH SCHOOL
3	Address of the School:	CHARHAJARE P.O MOTBUNG, KANGPOKPI DISTRICT, MANIPUR
4	Standard/level/class up to which the school is running:	I to XII
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE exactly the same	YES
6	U-DISE code allotted to the school:	14100202802
7	Name and address of the Trust/Society/Company (under section-8) running the School as on date	IDEAL EDUCATIONAL & CHILD DEVELOPMENT SOCIETY CHARHAJARE PO-MOTBUNG, KANGPOKPI DIST, MANIPUR
8	Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date?	YES
9	Purpose of present application:	EXTENSION
10	Location of school	IN THE HILLY AREAS (As per Planning Commission norms)
10	Has the school obtained Recognition Certificate from the State Government from Class-1 to 8 th ?	YES
11	Number of Recognition Certificate from Class-1 to 8 th and date of issue:	12/6/08-SE(S): Date 16/06/2010
INFORI	MATION REGARDING LAND DETAILS AND OWNERSHIP	
12	Is the school situated on a single contiguous plot of land bounded on all	YES

IDEAL ENGLISH SCHOOL
Charhajare Manipur
COSE Affiliation No. 1238029

Are both the School and the Play Ground situated in a single compound

Total area (in square meters) in respect of 12 and 13 above on which the

The land is in the possession of the school/ Trust/Society/Company legally

Name of the Owner/Lessee of the land in respect of point-14 above:

bounded by a single continuous Boundary Wall on all sides?

sides by a Pucca Boundary Wall?

school is situated:

by way of:

13

14

15

16

Principal
Ideal English School
Charhajare, Manipur
School Code No. 35305

YES

5665 sq.m.

The Secretary

Ideal English School

Sale Deed and Gift Deed

	Is any public road, canal or thorough fare, HT line etc. passing through the land in respect of point-14 above?	NO
NFORM	ATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
19(a)	If yes the date of last inspection:	11/05/2020
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
20(a)	If yes the date of last inspection	23/02/2023
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and water has been found safe for drinking?	YES
21(a)	If yes the date of last inspection:	03/04/2023
INFORM	ATION REGARDING THE STAFF	
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
23	Is the school paying salary to the teachers and other employees as per the	YES
24	norms of the appropriate Government	YES
24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?	TES
The state of the s	t is to be filled-up by the District Education Officer after verifying all supporting tes in original and visiting the school)	documents and
The second second		
The state of the s	tes in original and visiting the school)	
certificat	File No. ZEO/Kpi/2023 - Misc. 135 Date of Issuance. This is to certify that the information above, provided by the school has bee all supporting documents & certificates and visiting the school and the information.	08/04/2023

School Code No. 35295